

**Orlando Bible Students—Special Study—January 27, 2013**  
**Prophecies of the Kingdom—Isaiah 35:1-10**

General references: Expanded Bible Comments; Volume 1, pp. 215-218; Reprints pp. 1771-1773

Part I: covering verses 1, 2, 6 (last part), & 7—Conditions pertaining to the earth in the Kingdom.

1. What changes in the literal earth will take place as a result of the Kingdom? Gen. 3:17-18; Ps. 67:6; Ps. 107:35-37; Ezek. 34:27; Rev. 22:3 – it will become like the garden of Eden – be a paradise
  - a. Gen 3:17-18: curse of the earth removed
  - b. Psa. 67:6: earth will yield her increase
  - c. Psa. 107:35-37: no longer barren, nor thirsty, deserts are gone;
  - d. Ezek. 34:27: earth, trees will yield; man be secure in the land; broken the yoke, delivered from him who ensnared;
  - e. Rev. 22:3: no more curse
  
2. What symbolic meaning might be associated with the terms in these verses such as: wilderness and solitary place being glad; desert rejoicing and blossoming; waters and streams breaking forth; parched ground and thirsty land becoming pools and springs of water; grass growing where dragons previously lived? Is. 41:17-20; Is. 55:12-13; Rev. 21:6; Rev. 22:1-2, 17 – desolate places will become habitable; deserts will be no more; water will be prevalent; it means the earth will no longer be cursed and will support life; not barren or dying but alive, living; truth will spread over the earth;
  - a. Isa. 41:17-20: open rivers, springs – not just literal but water of truth;
  - b. Isa. 55:12-13: mountains and hills break forth in joy; trees clap; entire earth (and its people) will rejoice in God’s blessings
  - c. Rev. 21:6: give the water of life without cost – truth plus regular water
  - d. Rev. 22:1-2, 17: river of water of life, tree of life, take of the water of life without cost; free to all

Part II: covering verses 5, 6 (first part)—Conditions pertaining to man in the Kingdom.

3. What will be man’s physical condition in the Kingdom, and why is it important that it be as the prophet describes? Is. 33:24; Matt. 4:23-24; Matt. 9:35; 1 Cor. 15:35, 38 – the curse and its affects are removed from mankind – giving man the capability to understand, accept and follow the message of truth in the kingdom;
  - a. Isa 33:24: physically perfect, curse removed, no longer sick; because forgiven their sins
  - b. Matt. 4:23-24: all diseases, sicknesses healed;
  - c. Matt. 9:35: every kind of sickness and disease healed.
  - d. 1 Cor. 15:35,38: God gives it a body as it pleases him;
  
4. In a symbolic sense, what will be meant by man having his: blind eyes opened; deaf ears unstopped; lameness changed to leaping; and dumb tongue singing? Ps. 146:5-8; Is. 29:18; Is. 32:1-4; Is. 42:6-7 eyes –see truth, deaf – hear the truth; lame – be able to follow the truth; dumb – praise God
  - a. Psa. 146:5-8: spiritual eyesight opened to see the truth;
  - b. Isa. 29:18: deaf will hear words of truth from the book; see the truth with their minds/hearts
  - c. Isa. 32:1-4: eyes will see, ears will hear the truth; mind of hasty discern truth; tongue will speak clearly.

- d. Isa. 42:6-7: open blind eyes (to God, righteousness), prisoners out of dungeon (death), prisoners from darkness (of Satan)
- e. Heb 12:13 – lame no longer be turned out of way, healed of lameness;

Part III: covering verses 8-10—The “Way” of the Kingdom.

- 5. What is the “way of holiness,” and what are some of the details of this way as described in verses 8 & 9? Is. 11:9; Is. 62:10; Jer. 31:33-34; Rev. 20:1-3
  - a. Isa. 35:8-9: way to holiness, perfection; it will be for wayfaring men – no longer seduced; no devil, fallen angels, oppressive men on the path to prey on mankind; it will be for redeemed;
  - b. Isa. 11:9: earth, animals at peace; no shall hurt nor destroy – for the knowledge of the Lord will cover the earth as the waters cover the sea;
  - c. Isa. 62:10: cast up a highway – the way of holiness; stones or obstacles removed – inequality, poverty, injustice, oppression, drugs, gangs, etc.; life up a standard for the people to follow – the example of Christ; righteousness/perfection.
  - d. Jer. 31:33-34: put God’s law in their inward parts, write it on their hearts, become their God, they become his people (adopt his principles/character), they shall all know, iniquity forgiven, sin forgotten;
  - e. Rev. 20:1-3: adversary bound to not deceive the nations during the 1,000 years;
  
- 6. What will be the result of the Kingdom arrangement as described in verse 10? Is. 25:8-9; Is. 51:10-11; 1 Tim. 2:3-6; Rev. 21:3-5
  - a. Isa. 25:8-9: death no more, no more tears, rebuke of his people (Israel) removed, God will save Israel, they will be glad and rejoice, this is our God
  - b. Isa. 51:10-11: made a way for ransomed through sea (no more raging masses of mankind); mankind will come to Zion will songs, everlasting joy; obtain job and gladness; sorrow and sighing will flee away;
  - c. 1 Tim. 2:3-6: all men to be saved (from Adamic condemnation) and come to a knowledge of the truth; Jesus ransom will be testified to the human family;
  - d. Rev. 21:3-5: tabernacle of God (kingdom) with men; relationship re-established – becomes their God, his people; no more death, pain, sorrow, tears, crying; all things are made new;

Conclusion: covering verses 3-4—Encouragement in advance of the Kingdom.

- 7. We live in the midst of much trouble in the earth. In light of our study, however, how should verses 3 & 4, as well as other scriptures, be of encouragement to us? Job 4:3-4; Ps. 30:5; Zeph. 3:8-9; Heb. 12:12, 28; 2 Pet. 3:12-13
  - a. Job 4:3-4: these promises strengthen our feeble knees; His words hold us up;
  - b. Psa. 30:5: God’s anger is limited by time; joy cometh in the morning;
  - c. Zeph. 3:8-9: God’s anger consumes this present evil world; then He turns to the people a pure language (truth) that they may all call upon Him; this should inspire us
  - d. Heb. 12:12,28: lift up the hands hanging down; strengthen the feeble knees; we are receiving a kingdom that cannot be moved; serve God with reverence and godly fear;

- e. 2 Pet. 3:12-13: look for new heavens and new earth ... be diligent to be found in him, in peace, without spot, blameless;