



Orlando Bible Students

Prophecies of the Kingdom – Isaiah 2:1-5; Micah 4:1-8

Special Study - April 27, 2013

See all Bible comment references for these verses / Handout Volume 4: page 624-646 / Reprint 4795 "The Kingdom of Peace"

- 1) **In Isaiah 2:2 and Micah 4:1 we are told that the mountain of the House of the Lord will be established. Please set the scene—when, where and by whom. Notes and references from March Special Study of Isaiah 25:6; Vol. 4, pg. 628; R4795; Isaiah 40:3; Revelation 21:3; 1 Corinthians 3:16-17; 1 Peter 2:5**

- 2) **Isaiah 2:3 is very similar to Micah 4:2. We are told that the nations will flow unto the mountain of the house of the Lord. Why and for what purpose do you suppose will they do this? Will it be voluntary or will they be compelled? Explain. Hebrews 3:6, Isaiah 9:6; Psalm 25:10**

NOTE: The texts of Isaiah 2:4 and Micah 4:3-4 seem to go together, so please apply these verses when considering questions 3-5.

- 3) **What changes are beginning to take place and why? Jeremiah 31:22; Jeremiah 24; Joel 3:9-10 (contrast) Zechariah 8:23; Psalms 45:16; Hebrews 12:2-28; Zechariah 14:16-18**

- 4) **What is meant by every man sitting under his vine and fig tree? Is this literal? Micah 4:4; 1 Kings 4:25**

- 5) **In Micah 4:4 the thought is given that no one will be made to feel afraid. Please explain how this will be possible? Isaiah 11: 9-10; Isaiah 35:8-10; Isaiah 46:9-11**

- 6) **In Isaiah 2:5, who do you think the house of Jacob referred to represents and who are the "us"? What is the overall implication of this verse and when do you think it applies? Isaiah 14:7; 1 Timothy 2:4**

- 7) **In Micah 4:5 the prophet tells us that all the people walk in the name of their own god but then he says "we" will walk after the Lord our God forever. Who are the "we" and when do you think this situation is occurring? Hosea 3:5; Jeremiah 3:17-19**

- 8) **In Micah 4:6-7, of whom and what is Micah speaking? Are we seeing signs of this happening now? Amos 9:11,14-15**

- 9) **In Micah 4:8, who do you think Micah is referring to as the daughter of Jerusalem? Is it literal or symbolic? Leviticus 8:15; Revelation 19:7; 2 Samuel 7:1,16; Vol. 4, pg. 648; 1 Corinthians 8:6; Obadiah 1:21; Galatians 4:6 1**